

# Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2006072012**

**Project Title:** Big River Watershed Restoration, Proposition 40 – River Parkways Grant Project

Lead Agency: California State Parks, Mendocino District

Contact Person: Renee Pasquinelii

Mailing Address: 12301 North Highway 1, Box 1

Phone: (707) 937-5721

City: Mendocino

Zip: 95460

County: Mendocino

## Project Location:

County: Mendocino

City/Nearest Community: Mendocino

Cross Streets: M-1 (Big River Haul Road)

Zip Code: 95460

Assessor's Parcel No.: See attached for Parcel and legal descriptions

Section: See Attached

Twp.: See Attached

Range: See Attached

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: Big River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

## Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☒ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) 2006072012

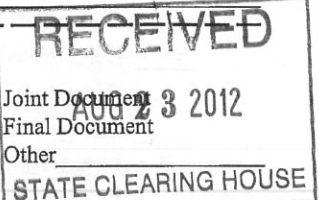
☐ Draft EIS

☐ Other

☐ Mit Neg Dec

☐ Other

☐ FONSI



## Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other

## Development Type:

☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_

☐ Educational \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Recreational \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

Total Acres (approx.) \_\_\_\_\_

☐ Other: haul road/trail stream crossing and drainage remediation

## Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☒ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Wildlife

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Growth Inducing

☒ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Land Use

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Cumulative Effects

☐ Other

## Present Land Use/Zoning/General Plan Designation:

Timberland Production (TPZ) (Mendocino County General Plan Coastal Element Nov. 5, 1985, Revised March 11, 1991)

## Project Description: (please use a separate page if necessary)

Supplement - 01 incorporates the remediation of damaged or poorly functioning stream-crossing and drainage culverts along the M-1 road outside the original Project scope. In support of the original nature of the proposed work, this supplement to the Mitigated Negative Declaration incorporates additional stream classification, Class 1; includes the use of new culverts in remedial implementation, and extends the scope of work to include two (2) additional miles along the M-1 road.

Please see the attached: Supplement - 01 Final Mitigated Negative Declaration Big River Watershed restoration Proposition 40 - River Parkways Grant Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2004

# Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input checked="" type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	
<input type="checkbox"/> Office of Emergency Services	

## Local Public Review Period (to be filled in by lead agency)

Starting Date Aug. 24, 2012

Ending Date Sept. 23, 2012

## Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_

Applicant: California Department of Parks and Recreation, California State Parks

Address: \_\_\_\_\_

Address: 12301 North Highway 1, Box 1

City/State/Zip: \_\_\_\_\_

City/State/Zip: Mendocino, CA 95460

Contact: \_\_\_\_\_

Phone: (707) 937-5721

Phone: \_\_\_\_\_

Signature of Lead Agency Representative: \_\_\_\_\_

Renee Pasquelli

Date: 8/23/12